

## **State of Rhode Island Division of Taxation**

FOR OFFICE USE ONLY

PERMIT #\_

One Capitol Hill STE 36

Providence, RI 02908-5829

| WWW.TA   | X.STATE.RI.US           |                            |                        |                       |  |
|--|-------------------------|----------------------------|------------------------|-----------------------|--|
| BUSINESS APPLICATIO  | N and RE                | GISTR                      | ATION                  |                       |  |
| ees and Instructions   | if YES                  | AND                        |                        |                       |  |
| Sales permit is renewable yearly   | Include                 | Complete                   | Additional             |                       |  |
| Yes No   |                         | Sections:                  | Information            |                       |  |
| Oo you have employees working in RI? None  |                         | ABCDE                      |                        |                       |  |
| Do you have RI Withholding? None   |                         | ABCE                       |                        |                       |  |
| Do you lease employees in RI?  |                         | ABCDE                      |                        |                       |  |
| Do you make sales at retail? \$10.00   |                         | ABE                        |                        |                       |  |
| A separate permit & fee is required for each location.)  |                         | <del>_</del>               |                        |                       |  |
| sales Tax liability greater than \$200 per mo.? None   |                         | If unknown, cl             | heck NO.               |                       |  |
| Will you be selling:   |                         |                            | isok ito:              |                       |  |
| Gasoline- \$5.00   |                         | Fee is for filling         | g station license.     |                       |  |
| Beverages or food- \$25.00   |                         | Fee is for litte           | r permit.              |                       |  |
| Liquor- None   |                         |                            | city or town is req    | uired                 |  |
| Cigarettes- \$25.00  |                         |                            |                        |                       | ate license and fee.                     |
|  |                         |                            |                        |                       |  |
| Motor Vehicles- None   |                         |                            | ler license #          |                       |  |
| Motor Vehicles leasing- None   |                         | If yes, MV Lea             | se license #           | (required             | ).                                       |
| Rental of rooms- None  |                         | # of rooms                 | (3 or more roo         | ms requires the filir | ng of a monthly hotel tax return).       |
| Other-   |                         | Product?                   |                        |                       |  |
| Total Fees enclosed  |                         |                            |                        |                       |  |
|  |                         | _                          |                        |                       |  |
| Date business will commence in this state?   | Socono                  | al operation?              |                        | le application for    | a temporary event?                       |
|  | -                       |                            | hs opened)             |                       | • •                                      |
| The following codes can be found on INSTRUCTION SHE  | ET 1.                   | (IIIOIII)                  | ns openeu)             | Date(s) of event?     | <u> </u>                                 |
| ocation Code # Business  | Code #                  |                            |                        |                       |  |
|  |                         |                            |                        | -                     |  |
| Section A: Type or Print Name, Mailing Addre   | ess and Tax Ide         | entification N             | umbei                  |                       |  |
| YPE OF ENTITY: SOLE OWNER PARTNERSHIP  |                         | LLC TYP                    |                        |                       | .,                                       |
|  | CORPORATION             | LLC IYP                    |                        | OTHER Please s        | , ,                                      |
| lame (Employer, Business, Corporation or Owner)  |                         |                            | RI Employment Registra | ition #(if assigned)  | Business Phone #                         |
|  |                         |                            |                        |                       |  |
| Business name (if different from above)  |                         |                            | Federal Employer Ide   | ent #(if assigned)    | Sales Tax Permit #(if assigned)          |
| damesa name (ii amerent nom above)   |                         |                            | r ederal Employer ide  | int. #(ii assigned)   | Sales Tax Permit #(II assigned)          |
|  |                         |                            |                        |                       |  |
| Mailing Address No and Street or P.O BOX (include apt. office o  |                         | ity or Town                | State                  | Zip-Code              | State and Date of Incorporation          |
| and the second of the second o | r unit#, ii             | ity of Town                | State                  | Zip-Code              | State and Date of moorporation           |
| iny)   |                         |                            |                        |                       |  |
|  |                         |                            |                        |                       |  |
| and Divide Internal Lance Combination of Company Combined and a Company  |                         | in a Taur                  | Ctata                  | Zin Code              | Is any other license or permit required? |
| Actual Rhode Island Location No. and Street (include apt. office   | or unit #,              | ity or Town                | State                  | Zip Code              | Is any other license or permit required? |
| fany) CANNOT ACCEPT PO BOX #   |                         |                            |                        |                       |  |
|  |                         |                            |                        |                       |  |
|  |                         |                            |                        |                       |  |
| IF MORE THAN (1) LOCATION, PLEASE COMPLETE PART  | Name & Sales Permit # o | of former owner (if not ap | oplicable write N/A)   |                       |  |
|  |                         |                            |                        |                       |  |
| Provide a name, address and telephone number of person   | n(s) in charge of Sa    | les and Pavroll            | Records.               |                       |  |
| The state of the s | (1)                     |                            |                        |                       |  |
|  |                         |                            |                        |                       |  |
| Name Street  |                         | City                       | State                  | Zip Code              | Telephone number                         |
|  |                         |                            |                        | <u> </u>              | <u> </u>                                 |
| Section B: Type or Print Name, Social Security N   | umber, Home Ad          | Idress, Title of           | l Owner, each P        | artner, or each       | Corporate Officer                        |
| lame   | Social Security #       |                            | Title                  |                       | Telephone Number                         |
|  |                         |                            |                        |                       |  |
|  |                         |                            |                        |                       |  |
| Street Address   | City or Town            | •                          | •                      | State                 | Zip Code                                 |
|  |                         |                            |                        |                       |  |
|  |                         |                            |                        |                       |  |
| lame   | Social Security #       |                            | Title                  |                       | Telephone Number                         |
| vario .  | l i                     | ı                          | 11.00                  |                       |  |
|  |                         |                            |                        |                       |  |
| Street Address   | City or Town            |                            |                        | Ctoto                 | Zin Codo                                 |
| ALOUE AUGUSTO  | City or Town            |                            |                        | State                 | Zip Code                                 |
|  |                         |                            |                        |                       |  |
|  | Cooled Converted #      |                            | Tru.                   |                       | Tolophono Number                         |
| lame   | Social Security #       | 1                          | Title                  |                       | Telephone Number                         |
|  |                         |                            |                        |                       |  |
|  | 1 1                     | İ                          |                        |                       |  |
| Street Address   | <u> </u>                |                            |                        |                       |  |
| on out riddress  | City or Town            |                            | <u> </u>               | State                 | Zip Code                                 |
| NOOT / Nacross   | City or Town            |                            | l                      | State                 | Zip Code                                 |

| Section C: Payroll Information   |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|--|-----------------------------|----------------------|---|------------------|--------------------|----------------------------|--------------------------|--------------------------|-------------|--|--|--|
|  | olding <u>taxes</u> you exp | ect to withhold      |   |                  |                    |                            |                          |                          |             |  |  |  |
| from employees each  | ch month.                   |                      | Filing Status will be                         | Number           | r of employe       | ees                        |                          |                          |             |  |  |  |
| \$24,000 or more   | th #04 000                  |                      | Daily   | Einst data       | . waasa naid       | in DI                      |                          | 1 1                      |             |  |  |  |
| \$600 or more but less<br>\$50 or more but less  |                             |                      | Quarter-Monthly<br>Monthly                    | riistuate        | e wages paid       | III KI                     |                          |                          |             |  |  |  |
| Less than \$50.00  | s than \$000                |                      | Quarterly                                     | Are you -        | •                  | Non-ProfitR                | eligiousIRS Co           | ode 501-C-3 <sub>-</sub> |             |  |  |  |
| If any part of the hyginage  | o or ita acceta wore acqui  | rad places apter the | data of acquisition name as                   | dross and if kno | our DI Employment  | Pagintration number of the | former owner             |                          |             |  |  |  |
| If any part of the business or its assets were acquired, please enter the date of acquisition, name, address and, if known, RI Employment Registration number of the former owner. |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| Date of Acquisition RI Employment Registration #   |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| Name of former owr   |                             | th day               | year  | Trade Name       | Э                  |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| Street Address   |                             |                      |   | City             |                    | State                      |                          | Zip Code                 |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| If any ampleyees   | a ware a sawired f          | irom that busin      | and places onto the                           |                  | of ampleyees       |                            |                          |                          |             |  |  |  |
| If any employees were acquired from that business, please enter the number of employees acquired.  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| If you are a sole owner or partnership that is incorporating, state the name and address of the former business.   |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| Name   |                             |                      | Address                                       |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  | =                           |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| Section D Ind  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      | quired in order to ass                        |                  |                    |                            |                          |                          |             |  |  |  |
| -  | •                           |                      | and as though you we<br>h product or service. | _                |                    |                            | •                        |                          |             |  |  |  |
|  |                             |                      | all the Rhode Island I                        |                  |                    |                            |                          | nions regular            | 19          |  |  |  |
| at (401) 462-8760  |                             |                      |   | •                |                    | 0                          |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          | %           |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          | 76          |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          | %           |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
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|  |                             |                      |   |                  |                    |                            |                          |                          | %           |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          | 7.0         |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          | 0/          |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          | %           |  |  |  |
| D-2 Establishment  | Locations: If you o         | operate your busi    | ness at more than one l                       | location in Rh   | node Island, pleas | e list the street addre    | ess, city and zip code f | or each RI loca          | ition       |  |  |  |
| and the approximat   | e employment for ea         | ach location. If the | e business activities of                      | any establish    | ment differ from t | he above, please tell      | us the products or ser   | vices of differin        | g location. |  |  |  |
| Street   |                             |                      | Town Zip Co                                   | ode              | Em                 | ployees                    |                          | Activity                 |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
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|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| Section E: Certification and Signature (Must be signed)  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| The undersigned certifies that the information given on this form is true and correct to the best of his or her knowledge and belief.  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
| Data   | Signature/s) of A           | dicent(s)            |   | <del>,</del>     | Print Name or -    | Titlo                      |                          |                          |             |  |  |  |
| Date   | Signature(s) of App         | moanu(S)             |   |                  | Print Name and     | iu <del>c</del>            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |
|  |                             |                      |   |                  |                    |                            |                          |                          |             |  |  |  |